

C-2
Rev. 11/03

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

2004 FEB -2 AM 7:53

RECEIVED

Section I

Name of Candidate or Political Committee and Chairperson Sonnenberg for Coroner		Office Sought (if candidate) Coroner		District (if any) Ada Co	
Mailing Address 9806 Barnsdale	<input type="checkbox"/> Check if address change.	City and Zip Boise 83704	Home Phone 376-6167	Work Phone 377-6646	
Name of Political Treasurer Richard W. Jackson					
Mailing Address 1879 W South Slope Rd	<input type="checkbox"/> Check if address change.	City and Zip Emmett 83617	Home Phone 398-8231	Work Phone 345-2350	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2003 through 12 / 31 / 2003

☐ 7 Day Pre-Primary Report☐ 7 Day Pre-General Report☐ 30 Day Post-Primary Report☐ 30 Day Post-General Report☐ October 10 Pre-General Report☒ Annual ReportIs this Report an amendment? ☐ Yes ☒ NoIs this a Termination Report? ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 30.99
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 30.99	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 30.99	\$ 30.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 0.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 30.99	\$ 30.99

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ (see attached Schedule C-2B)

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Richard W. Jackson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard W. Jackson
Signature of Political Treasurer